

# **Funeral and Thanksgiving Service**



**We gather to remember and say  
farewell to**

**REGINALD CHARLES 'Reg'  
TRANT**

**18.01.1921 – 30.12.2005**

*All Hallow's Church, Ringmore 2.30 p.m.  
January 9<sup>th</sup> 2006*

*THE COMMITTAL AT THE CHURCH DOOR*

**All stand please**

Prayers led by the Minister

Then together:

Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people; A light to reveal you to the nations and the glory of your people Israel.  
*(Luke 2.29-32)*

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

**HYMN**

God be in my head, and in my understanding;  
God be in my eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at my end, and at my departing.  
Amen.

*Dismissal and Ending*

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**Retiring offering in memory of Reg shared between  
the Alzheimers Society and Cancer Relief U.K.  
[cheques payable to 'Ringmore D.C.C.']**

**After the Service all are invited to take  
refreshments at the Journey's End, down the hill  
from the Church.**

*Mickey and her family thank you all for your  
support and wish you a safe journey home*

**ALL:** God of mercy, entrusting into your hands all that you  
Have made and rejoicing in our communion with all your  
Faithful people, we make our prayers through Jesus Christ  
our Saviour. Amen.

*Prayers are led, each prayer concludes:* Lord, in your mercy  
*All hear our prayer.*

As our Saviour taught us, so we pray  
*All Our Father, which art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done, in earth as it is in  
heaven. Give us this day our daily bread. And forgive us our  
trespasses, as we forgive them that trespass against us. And  
lead us not into temptation; but deliver us from evil. For  
thine is the kingdom, the power and the glory, for ever and  
ever. Amen.*

#### HYMN

##### IN HEAVENLY LOVE ABIDING,

No change my heart shall fear;  
And safe is such confiding,  
For nothing changes here:  
The storm may roar without me,  
My heart may low be laid;  
But God is round about me,  
And can I be dismayed?

Wherever He may guide me,  
No want shall turn me back;  
My Shepherd is beside me,  
And nothing can I lack:  
His wisdom ever waketh,  
His sight is never dim;  
He knows the way He taketh,  
And I will walk with Him.

Green pastures are before me,  
Which yet I have not seen;  
bright skies will soon be o'er me,  
where the dark clouds have been.  
My hope I cannot measure,  
My path to life is free,  
My saviour has my treasure,  
And he will walk with me.

*The entry music is an Anthem composed by Reg's late brother  
Brian Trant "The Spacious Firmament on High"*

Introduction and gathering prayers

#### Hymn

##### GUIDE ME, O THOU GREAT JEHOVAH,

Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand:  
Bread of heaven, Bread of heaven,  
Feed me now and ever more,  
Feed me now and ever more.

Open Thou the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through:  
Strong Deliverer, strong Deliverer,  
Be Thou still my strength and shield,  
Be Thou still my strength and shield.

When I tread the verge of Jordan  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to Thee,  
I will ever give to Thee.

#### Opening Prayers

## HYMN

### THE LORD'S MY SHEPHERD,

I'll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.

My soul He doth restore again;  
And me to walk doth make  
Within the paths of righteousness,  
E'en for His own name's sake.

Yea, though I walk in death's dark vale,  
Yet will I fear no ill;  
For Thou art with me; and Thy rod  
And staff me comfort still.

My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me;  
And in God's house forever more  
My dwelling place shall be.

**Reading:** 1 Corinthians 15:20-26,35-38,42-44a & 52-end

### Eulogy, Sermon and Words of Comfort

## HYMN

### ALL CREATURES OF OUR GOD AND KING

Lift up your voice and with us sing:  
Hallelujah, Hallelujah!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*CHORUS: O praise Him, O praise Him  
Hallelujah, hallelujah, hallelujah!*

Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise Him, Hallelujah!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice: *chorus*,

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Hallelujah, hallelujah!  
Thou fire so masterful and bright,  
That givest man both warmth and light; *chorus*

And all ye men of tender heart,  
Forgiving others take your part,  
O sing ye, hallelujah!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care: *chorus*

Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him, hallelujah!  
Praise, praise the Father, praise the Son  
And Praise the Spirit, Three-In-One: *chorus*

### The Prayers

*Minister:* God of mercy, entrusting into your hands all that you have made and rejoicing in our communion with all your faithful people, we make our prayers through Jesus Christ our Saviour. Amen.



## READING FOR FUNERAL OF REG. TRANT

1 Cor 15

20 ) But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21) For since death came through a man, the resurrection of the dead comes also through a man. 22) For as in Adam all die, so in Christ all will be made alive. 23) But each in his own turn: Christ, the first fruits; then, when he comes, those who belong to him. 24) Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. 25) For he must reign until he has put all his enemies under his feet. 26 ) The last enemy to be destroyed is death.

--35) But someone may ask, "How are the dead raised? With what kind of body will they come?" 36) How foolish! What you sow does not come to life unless it dies. 37) When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. 38) But God gives it a body as he has determined, and to each kind of seed he gives its own body.

42) So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; 43) it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; 44 ) it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

53) For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54) When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." 55) "Where, O death, is your victory? Where, O death, is your sting?" 56) The sting of death is sin, and the power of sin is the law. 57 ) But thanks be to God! He gives us the victory through our Lord Jesus Christ. 58) Therefore, my dear brothers, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

***Thanks be to God for His Word***